

**REGULAR COUNCIL MEETING
CITY OF COLUMBIANA, ALABAMA
September 6, 2022**

The City Council of the City of Columbiana, Alabama met in a Regular Session in the Council Chambers of Columbiana City Hall at 6:00 p.m. on Tuesday, September 6, 2022. Mayor Pro Tempore Ricky Ruston called the meeting to order and asked City Clerk, Charlene Tucker, to call roll after the invocation and pledge.

Present:

Council Member Karen Lilly
Council Member Vickie Mizzell
Council Member Ricky Ruston
Council Member Kim King
Council Member Ashley Phillips

Absent:

Mayor David Mitchell

The Mayor Pro Tempore declared that a quorum was present.

Consent Agenda

- A. Approval of Minutes 8-16-22 Regular Council Meeting
- B. Approval of Minutes 8-30-22 Council Work Session

There being no changes or amendments to the minutes, the Mayor Pro Tem declared the minutes approved.

Department Head Reports

Fire – Ricky Ruston reported the following:

- Hired new employees

Library – Charlene Tucker reported the following:

- No safety issues
- Budget looks good
- Two part-time employees leaving this month. We will need to replace at least one.
- Traffic in the library is good

Environmental – Grace Tucker reported the following:

- The main trunk line in front of Piggly Wiggly is complete except for clean-up and asphaltting.

Community Affairs & Senior Services – Ali Payne reported the following:

- Amber Bolton's last day was September 2. Will be hiring to fill her position.
- The seniors went on a trip to the Atlanta Aquarium.

Board Reports

None

Council Member King introduced:

ORDINANCE NO. 09-22-01 AN ORDINANCE APPROVING THE SALE OF CITY PROPERTY TO RICHARD HARMON

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLUMBIANA,
ALABAMA, AS FOLLOWS:**

Section 1. It is hereby established and declared that the city property listed below is real and personal property belonging to the City of Columbiana:

111 Alabama Avenue, Columbiana, Alabama.

Parcel #21 7 25 2 202 022.000

A lot in the Town of Columbiana, Alabama, being a part of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25, Township 21, Range 1 West, and more particularly described as follows: Commencing at the NW corner of Section 25, Township 21 South, Range 1 West; thence South 2 degrees 49 minutes East along Section line a distance of 2234.0 feet to the point of beginning of lot herein described; thence North 84 degrees 40 minutes East along South property line of Purser Miles, a distance of 215.45 feet to a point; thence South 6 degrees 43 minutes East a distance of 393.93 feet to a point on the North bank of a branch; thence South 85 degrees 42 minutes West along the North bank of said branch, a distance of 242.12 feet to a point on the West boundary of said Section 25; thence North 2 degrees 49 minutes West along said West boundary of Section 25, a distance of 390.11 feet to point of beginning, together with the right of ingress, egress and regress to grantees herein, their heirs and assigns, through and over an alley 15 feet wide, which said alley is described as follows: Beginning at the NW corner of the hereinabove described property and running North 84 degrees 40 minutes East 15 feet; thence North 2 degrees 49 minutes East to the South margin of Mildred Street; thence Westerly along the South margin of Mildred Street 15 feet to the West boundary of said Section 25; thence South 2 degrees 49 minutes East along said Section line to the point of beginning. Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record, if any.

Section 2. Pursuant to the authority granted by Section 11-47-20, 1975 Code of Alabama, the Mayor Pro Tempore is hereby authorized to execute a statutory warranty deed for the above

described parcel to the Richard Harmon for the price of \$48,000.00. The property was appraised by Franklin Home Appraisals on August 8, 2022.

Section 3. This Ordinance shall become effective upon its passage and publication or posting as required by law.

Council Member Phillips asked that the ordinance be tabled for further discussion.

Discussion – Other City Business

None

Mayor's Report

- There will be no Shelby County Fair this year.
- Monster Walk will be Monday, October 31.


Announcements

- September 9 is Shelby County High School Homecoming.
- October 1 is the Discover Shelby Wine Fest at Old Mill Square Park

Public Comments

None

There being no further business, Council Member Phillips moved that the meeting be adjourned which was seconded by Council Member Mizzell. The motion passed by vote of all members of the Council present. Mayor Mitchell declared the meeting adjourned at 6:23 p.m.



Charlene Tucker, City Clerk



Ricky Ruston, Mayor Pro Tempore

